


  
**Mass Intentions**

**MASS SCHEDULE**

Saturday (September 8)  
 Sunday (September 9)

Monday  
 Tuesday  
 Wednesday – School  
 Thursday  
 Friday  
 Saturday (September 15) **Froning Center - School**  
 Sunday (September 16)

**INTENTIONS**

5:00 p.m. Dave Yost †  
 7:30 a.m. People of the Parish  
 10:30 a.m. John Roberts †  
 8:00 a.m. **NO MASS**  
 8:00 a.m. Joe & Kate Londergan †  
 8:50 a.m. Thomas & Claire Poe †  
 8:00 a.m. Tom Collins †  
 8:00 a.m. Christakos Christos †  
 5:00 p.m. Carol Daniels †  
 7:30 a.m. Leonard & Marie Koesters †  
 10:30 a.m. People of the Parish

**OFFERED BY**

Patty Colwell  
 Fr. Michael Hinterschied  
 Jeremy Baker Family  
 Family  
 Tom & Judy Poe  
 Bill & Anne Carter  
 George Wehner  
 Jerry Daniels  
 Mike Koesters  
 Fr. Michael Hinterschied

**Liturgical Roles<sup>†</sup>**

**8:55 a.m. Wednesday, September 12 – School Mass**

**Extraordinary Ministers of HC:** Debbie Adamczak, Maria Berryhill, Gloria Boeckl, Mary Starkey, Denise Zimmerman

**5:00 p.m. Saturday, September 15**

**Lectors:** 1. Jim Price 2. Volunteer

**Extraordinary Ministers of HC:** Joann Wiseman – Captain  
 Beth Fordyce, Matt Grube, Charles Krumel, Steve Stroh,  
 Michelle Stroh

**Sacristan:** Jeff Topper

**Servers:** Natalie Dulin, Molly Fahy, Emily Gaston

**Ushers:** Tom Poe, Ty Dulin

**Greeters:** Mike & Mary Brennan

**7:30 a.m. Sunday, September 16**

**Lectors:** 1. Monica Leimeister 2. Volunteer

**Extraordinary Ministers of HC:** Barbara Moore – Captain  
 Anne Carter, Liam Gruzs, Dorothy Henry, Dave Husek, Erin Morris

**Sacristan:** Joanna Sadler

**Servers:** Raymond Finney, David Perdomo, Logan Weiner

**Ushers:** Bill Hackett, Jim Wiseman

**Greeters:** Pat Rayburn, Audrey Watkins

**10:30 a.m. Sunday, September 16**

**Lectors:** 1. Kelly Snyder 2. Deborah Haddad

**Extraordinary Ministers of HC:** Kay Majka – Captain  
 Mary Davis, Mary Fullmer, Shirley Greene, Bertha Hilsheimer,  
 Mike Lynch, Gary Zimmerman

**Sacristan:** Dcn. Dan Hann

**Servers:** Dominic Davis, Joseph Davis, Andy Fullmer

**Ushers:** Pat Davis, Kevin Horn

**Greeters:** Therese Davenport, Denise Zimmerman



**OFFERTORY**

**OFFERTORY COLLECTION:** September 1 & 2

Regular Collection	\$ 6,753.00
Loose Offering	220.00
Maintenance	321.00
Assumption of Mary	10.00
<b>St. Patrick Total Offering</b>	<b>\$ 7,304.00</b>

**SECOND COLLECTIONS:**

Jamaica – Diocese of Mandeville	\$ 235.00
Church in Latin America	10.00
St. Vincent de Paul Society	105.00
<b>Total</b>	<b>\$ 350.00</b>

**St. Patrick Church Online Giving**

(Accessed through [www.stpatricklondon.org](http://www.stpatricklondon.org))

<b>August</b>	<b>\$ 4,859.00</b>
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*Thank You!*

**Eucharistic Adoration**

1<sup>st</sup> Fridays

Exposition – after 8 a.m. Mass

Benediction - 12:00 Noon

**About the Cover** – Pictured on the bulletin cover is the *Pieta* found in St. Patrick Church. *Pieta* means “pity” or “compassion.” The term is used for a sculpture of the Blessed Virgin Mary sorrowfully cradling on her lap the dead body of Jesus. The Memorial of Our Lady of Sorrows is observed on September 15 which is the day after the Feast of the Exaltation of the Holy Cross. In Luke’s gospel, Simeon holds the infant Christ in his arms and tells Mary that her life will be full of suffering. Her son will be “opposed” and “a sword will pierce (Mary’s) soul too.” That prophecy is fulfilled when Jesus is crucified and Mary stands at the foot of his cross. The image of the *Mater Dolorosa*, the Sorrowful Mother is the subject of one of Michelangelo’s most famous and familiar works – *La Pieta*.

In his 1937 book, *Brief History of St. Patrick’s Parish*, former pastor, Fr. William P. Clark wrote “The lovely statuary of the *Pieta* is found in the arch under the winding stairs of the gallery.” which is where it is found today. Uncharacteristically for Fr. Clark, he does not provide any additional information such as donor, cost, or date.

Over the course of time as an outgrowth of our 2016’s 150<sup>th</sup> anniversary year, we hope to feature other artistic and devotional works within the church that give us a foretaste of heaven.

## A Message From Father Hinterschied

The cross is not a symbol invented by Christians. The Feast of the Exaltation of the Holy Cross, celebrated annually on September 14, recalls three historical events: the finding of the True Cross by Saint Helena; the dedication of churches built by her son Constantine on the site of the Holy Sepulchre and Mount Calvary; and the restoration of the True Cross to Jerusalem by the emperor Heraclius II.

The cross was the gravest instrument of death and humiliation, intended to strike fear into the hearts of trouble-makers. The cross, however, lost this power when it was used to kill Jesus Christ. His followers were not deterred by the threat of the cross. One can only imagine that this must have been quite frustrating for the Romans. But to Christians, the cross became a symbol of life because it had been defeated and shown to be powerless.

It was only by dying that Christ could rise, and in losing all human glory he was exalted above every mere creature (cf. Philippians 2:8-9).

The sign of the cross has the power to strengthen us (Catechism of the Catholic Church, 2157), and it is good for us to avail ourselves of it often, it strengthens us to meet the trials of life head on, rather than to keep them at bay. We are called to share in the life and glory of Christ, but only through sharing in His Cross. There are still many Christians who suffer death for the Faith, but we who are not so violently threatened can also show our Christian mettle by carrying our daily crosses, strengthened by the knowledge that the cross is the sign that points to the empty tomb.

Rev. Fr. Michael J. Hinterschied  
Pastor, Saint Patrick Church

**Altar & Rosary Society Meeting And Potluck** – The Altar & Rosary Society will meet on Tuesday, September 11 at 6:30 p.m. in the parish center and will begin with a potluck dinner. The A&R officers will supply the main dishes. Please bring a side dish of your choosing and a friend! The speaker for the meeting will be Fr. Hinterschied. All are welcome.

**Community Supper – Desserts Needed** – The next Community Supper will be held on Wednesday, September 12 from 4:30 p.m. – 6:00 p.m. in the parish center. The menu will be Turkey, Dressing, Gravy, Green Beans, Roll and Dessert. There is a sign-up sheet in the connecting hallway if you would like to donate a dessert. Carry out will also be available.

**Next Saturday Mass and SeptemberFest** – Please note, next Saturday, September 15, the 5 p.m. Mass will be at the school in the Froning Center (formerly the PARC). The Annual SeptemberFest will take place following the Mass. There will also be a 50/50 Raffle. All are welcome!

**The Rite of Commissioning & Blessing** for all Catechists of St. Patrick Parish and School will be take place during the 5:00 p.m. Mass on Saturday, September 15. Mass will be held at the school in the Froning Center (formerly the PARC). Catechetical Sunday is

an opportunity to reflect upon the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the gospel, as well as to rededicating themselves to this mission as a community of faith.

**Church & Rectory Grounds** – The flower beds surrounding the church and rectory are in need of one more cleanup and weeding before the fall season. If you are available, your help would be appreciated.



## **Opening Your Heart And Keeping In Balance Begins Soon!**

The 22-week Catholic Women's Bible studies, "Opening Your Heart" and "Keeping In Balance" (for those who have completed "Opening Your Heart") will be offered beginning Thursday, September 20 and Sunday, September 23.

Thursday, September 20 – 9:30 a.m. – 11:00 a.m.  
Sunday, September 23 - 6:30 p.m. – 8:00 p.m.

These studies will be offered on Sunday evenings or Thursday mornings. The cost of the workbook is \$45. If you would like to register, please use the registration form in this week's bulletin. Please register by September 16. Questions? Please call Denise Zimmerman at (740) 852-3327 or email [denise@stpatriklondon.org](mailto:denise@stpatriklondon.org).



**Altar Server Training** – There will be two Altar Server Training Sessions for 5<sup>th</sup> grade students and up, including adults. The dates for the sessions are Sundays, September 16 and 23 from 8:45 a.m. until 10:00 a.m. in the church. Both sessions are required. On September 16, there will be training

for the server duties before Mass and during the Liturgy of the Word. On September 23, there will be training for the server duties during the Liturgy of the Eucharist and after Mass. Please call the parish office at 852-0942 to sign up.

**Knights of Columbus Breakfast** – The K of C will begin their monthly breakfast on Sunday, October 21 after the 7:30 a.m. Mass. The K of C Breakfast is held on the third Sunday of the month, except for the summer months. All are welcome.

**Postage Stamps Needed** – The Altar & Rosary Society mails cards to the sick and homebound and are in need of postage stamps. If you would like to donate stamps, the American flag stamps are preferred. Stamps can be brought in to the parish office or placed in an envelope and put in the offertory. Thank you for your help.

**What Is RCIA?** The Rite of Christian Initiation of Adults is an ancient process by which those seeking to become Catholic, journey with the help of sponsors and catechists into the faith. If you or someone you know is interested in learning more about the Catholic Church, please join us on Wednesday, September 12 from 7:00 p.m. – 8:30 p.m. in the parish parlor. This is an open and welcoming gathering and there is no obligation to "join" the Church. The RCIA team will be there to meet you and share information.

## **THE MESSIAH FORETOLD**

Today's story of the cure of a deaf man with a speech impediment is a good example of how much is contained in a simple miracle story. The Greek word *mogilalos* appears only here in all of the New Testament. It is a technical term referring to someone with a stammer. It is also used only once in the entire Jewish scriptures, in the passage that we read today as our first reading from Isaiah. Clearly, by his choice of this precise word Mark wants us to recognize that what Jesus is doing is the fulfillment of what Isaiah had predicted centuries earlier. In fact, Mark wants us to recognize that Jesus is the Messiah foretold by Isaiah and the other Jewish prophets of old.

The word *ephphatha*, "be opened," used to describe the restoration of the man's speech, is another example of a subtle allusion to an earlier prophecy. This time the prophecy in question is from Ezekiel, when he foretells that in the messianic age, "your mouth shall be opened to speak" (24:26). The sophistication of Mark's narrative is further revealed when we realize that there are multiple levels within a single reference. Mark not only draws our attention back to Israel's prophetic past, he also points to the initiatory practice of his contemporaries by his mention of such things as spittle, touching of ears, and the use of the word *ephphatha*, all of which were practices incorporated into the early Church's baptismal ritual. Copyright © J. S. Paluch Co.



CATECHETICAL  
SUNDAY