



Mass Intentions

MASS SCHEDULE

Saturday (August 25)
 Sunday (August 26)

 Monday
 Tuesday
 Wednesday (School)
 Thursday
 Friday
 Saturday (September 1)

 Sunday (September 2)

5:00 p.m. Luann Colwell Harper
 7:30 a.m. Deceased members of K of C
 10:30 a.m. People of the Parish
 8:00 a.m. **NO MASS**
 8:00 a.m. Don Hilliard
 8:55 a.m. Harry Pirmann
 8:00 a.m. Leah Ann Raub
 8:00 a.m. Donnie Henry
 9:00 a.m. Mary & Bill Weisheit
 5:00 p.m. Robert Sullivan

 7:30 a.m. People of the Parish
 10:30 a.m. Billy Dunkley

INTENTIONS

OFFERED BY

Patty Colwell
 K of C Council 1786
 Fr. Michael Hinterschied

 Jim & Shirley Witwer
 Kevin & Barbara Smith
 Irma Arbogast & Ric
 Jim & Shirley Witwer
 Evelyn Sullivan
 Edwin, Pat, Mike, Pete
 Sullivan & Debbie Angles
 Fr. Michael Hinterschied
 Bill & Sue Dunkley

Liturgical Roles*

8:55 a.m. Wednesday, September 5 – School Mass

Extraordinary Ministers of HC: Maria Berryhill, Gloria Boeckl, Christen Rinehart, Jackie Weiner, Denise Zimmerman

5:00 p.m. Saturday, September 1

Lectors: 1. Kelly Snyder 2. Charles Krumel
Extraordinary Ministers of HC: Lisa Dulin – Captain Jim Cooper, Matt Grube, Bessie Jackson, John Orban, Michelle Stroh
Sacristan: Jeff Topper
Servers: Kaleigh Dulin, Molly Dulin, Natalie Dulin
Ushers: Volunteer, Ty Dulin
Greeter: Brad Gummere

7:30 a.m. Sunday, September 2

Lectors: 1. Alex Cwiekalo 2. Monica Leimeister
Extraordinary Ministers of HC: Anne Carter – Captain Tina Castillo, Kathy Husek, Joanna Sadler, Jackie Weiner, Shirley Witwer
Sacristan: Joanna Sadler
Servers: Lillian Finke, Raymond Finney, David Perdomo
Ushers: Bill Hackett, Jim Wiseman
Greeters: Pat Rayburn, Audrey Watkins

10:30 a.m. Sunday, September 2

Lectors: 1. Pat Loose 2. Bob Davenport
Extraordinary Ministers of HC: Mary Davis – Captain Theresia Chin, Phil Chin, Butch Compton, Therese Davenport, Michelle Horn, Denise Zimmerman
Sacristan: Dcn. Dan Hann
Servers: Brian Akers, Julia Harpold, Nathan Lohrer
Ushers: Pat Davis, Kevin Horn
Greeters: Mike & Mary Brennan



Master,
to whom
shall
we go?

© J.S. Paluch Co., Inc.

OFFERTORY

OFFERTORY COLLECTION: August 18 & 19

Regular Collection	\$ 4,645.00
Loose Offering	203.01
Maintenance	49.00
Assumption of Mary	<u>673.00</u>
St. Patrick Total Offering	\$ 5,570.01

SECOND COLLECTIONS:

Jamaica – Diocese of Mandeville	\$ 1,378.00
---------------------------------	--------------------

Thank You!

September Collection Counters: (Begin Monday, September 3) Mike Brennan, Alex Cwiekalo and Steve Saltsman



Eucharistic Adoration

1st Fridays
 Exposition – after 8 a.m. Mass
 Benediction - 12:00 Noon

About the Cover – Pictured on the bulletin cover is the *Pieta* found in St. Patrick Church. *Pieta* means “pity” or “compassion.” The term is used for a sculpture of the Blessed Virgin Mary sorrowfully cradling on her lap the dead body of Jesus. The Memorial of Our Lady of Sorrows is observed on September 15 which is the day after the Feast of the Exaltation of the Holy Cross. In Luke’s gospel, Simeon holds the infant Christ in his arms and tells Mary that her life will be full of suffering. Her son will be “opposed” and “a sword will pierce (Mary’s) soul too.” That prophecy is fulfilled when Jesus is crucified and Mary stands at the foot of his cross. The image of the *Mater Dolorosa*, the Sorrowful Mother is the subject of one of Michelangelo’s most famous and familiar works – *La Pietà*.

In his 1937 book, *Brief History of St. Patrick’s Parish*, former pastor, Fr. William P. Clark wrote “The lovely statuary of the *Pieta* is found in the arch under the winding stairs of the gallery.” which is where it is found today. Uncharacteristically for Fr. Clark, he does not provide any additional information such as donor, cost, or date. Over the course of time as an outgrowth of our 2016’s 150th anniversary year, we hope to feature other artistic and devotional works within the church that give us a foretaste of heaven.

ST. PATRICK PARISH NEWS

A Message From Fr. Hinterschied

We mark the fifth consecutive Sunday of listening to Our Lord deliver His Discourse on the Bread of Life (Jn 6), but today it takes a sad turn, many disciples telling Him that they will no longer follow.

The lesson is if Christians imitate those first disciples and turn a blind eye on the words of the Savior (as many contemporaries have) everything else about our beliefs and practices, our entire Faith really, is worthless.

What we need is a renewed sense of scandal regarding the Eucharist. Think of it. Is there another instance in the world in which the Bread we eat changes us into God's own Essence? Here we see—with the eyes of faith—God freely lowering Himself to the actual molecular elements of bread and wine, in order that we might enter into His Own Life. What else could account for Peter and the others choosing not to flee? His answer today is wonderful. "Lord, to whom shall we go? You have the words of eternal life" (68).

If Christ wishes to reveal Himself as food, hidden beneath the accidents of a material world He made out of nothing, isn't that God's business? Our business is more modest: to believe and to obey. Accepting with complete and childlike confidence. It is with a sense of stunned gratitude, therefore, that we should approach the Altar where, all at once transubstantiated, bread and wine become Christ's very Body and Blood, Soul and Divinity.

Or put it this way: if the vehicle, a sacrament, cannot carry the freight, sanctifying grace, then what are we doing at the Altar?

In dismissing His teaching on the Real Presence, God is reduced to a mere memory lost amid the noise and busyness of life. We forget God is Someone we might reach out to and touch, prostrating ourselves before Him in profound adoration. This is not the image of the Incarnate God found in the Sacred Scriptures; nor does it speak to our hearts, which long for God, including physical contact.

A God distant and withdrawn would throw us into a loneliness we were not created to endure. So let us affirm the truth about the Eucharist. Better yet, let us spend time before the Blessed Sacrament, which is the best and most convincing evidence we can offer. For by our presence we testify to that most blessed of all presences, Jesus Himself, from Whom all that is good and holy has come into the world.

Rev. Fr. Michael J. Hinterschied
Pastor, Saint Patrick Church

Additional Weekday Mass – Beginning September 1, there will be a Mass on the First Saturday of each month beginning at 9:00 a.m. Please see the previous page for this week's complete Mass schedule.

Altar & Rosary Society Meeting – The Altar & Rosary will meet on Tuesday, September 11 at 6:30 p.m. in the parish center. The meeting will begin with a potluck dinner. The A&R officers will supply the meat. The speaker for the meeting will be Fr. Hinterschied. All are welcome.

SOS Collection This Weekend – The Knights of Columbus will be taking a "Support Our Seminarians" loose change collection after the Masses this weekend. The money collected will be used for the needs of the seminary students in the Columbus Diocese. Please keep the seminarians in your prayers and thank you for your generosity.

Children's Liturgy of the Word will begin September 2 during the 10:30 a.m. Mass in the parish center. Children entering Preschool, Kindergarten, First and Second grade are welcome to attend. If you have any questions or would like to volunteer, please contact Julie Covert at (614) 230-7253.

What Is RCIA? The Rite of Christian Initiation of Adults is an ancient process by which those seeking to become Catholic, journey with the help of sponsors and catechists into the faith. If you or someone you know is interested in learning more about the Catholic Church, please join us on Wednesday, September 12 from 7:00 p.m. – 8:30 p.m. in the parish parlor. This is an open and welcoming gathering and there is no obligation to "join" the Church. The RCIA team will be there to meet you and share information.



Blood Drive – CHANGE OF LOCATION - The American Red Cross Blood Drive will now be held in the parish center and not at St. Patrick School. The next Blood Drive will be on Friday, September 7 from 2:30 p.m. – 7:30 p.m. To make an appointment, call 1-800-RED CROSS or visit RedCrossBlood.org, sponsor code: StPat.

SeptemberFest 2018 – Mark your calendar for the upcoming Annual SeptemberFest which will be held on Saturday, September 15 at St. Patrick School. The 5 p.m. Mass will also be at the school. After Mass, there will be Food, Music, Festivities & more, including delicious pork sandwiches! There will also be a Raffle and the drawing will be held at 9:00 p.m. All are welcome!

RELIGIOUS EDUCATION NEWS

Volunteers Needed! Please contact Maria Berryhill at maria@stpatricklondon.org or call (740) 852-0942 for more information. There are multiple opportunities to assist your parish in ministry, including retreat preparations, set up and clean up, substitute CCD catechist and assisting in sacramental celebration preparation. This is also an opportunity for volunteer hours during the school year, as well.

Parents Of Children With Special Needs – The CCD program will be implementing religious instruction for God's special children who require additional help. For us to properly prepare for your child, we need to know who wishes catechesis and what their specific needs are. Please contact Maria Berryhill at the parish office so that necessary accommodations and catechist training can be completed by the time your child requires our services.

ST. PATRICK SCHOOL NEWS

St. Patrick Learning Center is looking for a Part-time Preschool & Latchkey aide. Applicant must have a high school diploma. Please call Mrs. Polly Forde-Johnston at (740) 490-7429 or email at pforde-johnston@stpatricklondon.org.

TREASURES FROM OUR TRADITION

The Eucharist was never meant to be only "comfort food," something that makes us feel warm and satisfied. It is to be bread for the journey, nourishment for the task that God has set for our community and for each one of us. Thus it is not surprising to see some walk away in today's Gospel, for they understood that recognizing Jesus as the bread of life is a commitment to changing one's life.

St. Augustine, whose feast we celebrate this week, once observed that in celebrating the Eucharist we become what we receive, the Body of Christ. As we conclude the series of reflections in John's Gospel on Jesus as the bread of life, it is appropriate to think about the role that the Eucharist plays in our lives and in our parish. It is in the Eucharist that we are nourished and renew our commitment in faith to serve the Lord. How does the parish social ministry carry out that mandate? How do you carry it out in your own life? Is it related in any way to the celebration of the Eucharist? How does celebrating Mass Sunday after Sunday make a difference in your life and in the world? —James Field, Copyright © J. S. Paluch Co.